


## Los Angeles Regional Water Quality Control Board

**TO:** Interested Persons

**FROM:**   
Deborah J. Smith  
Chief Deputy Executive Officer  
Los Angeles Regional Water Quality Control Board

**DATE:** October 14, 2013

**SUBJECT:** NOTICE OF REGIONAL BOARD STAKEHOLDER WORKSHOP ON SALT AND NUTRIENT MANAGEMENT PLAN DEVELOPMENT FOR THE GROUNDWATER BASINS OF THE LOS ANGELES REGION

This notice is to inform interested persons that the California Regional Water Quality Control Board, Los Angeles Region (Regional Board) will be conducting its fourth annual stakeholder workshop on the development of Salt and Nutrient Management Plans (SNMPs) for groundwater basins in the Los Angeles Region. The workshop will be held on:

**Thursday, November 14, 2013 from 9:30 A.M. to 12:00 P.M.**  
**at the Junipero Serra Building**  
**Carmel Room, 1<sup>st</sup> Floor**  
**320 W. 4th Street**  
**Los Angeles, California 90013**

*(Please allow extra time to pass through the security measures at the Junipero Serra Building.)*

Regional Board staff will provide information on State Board's peer review requirement for SNMPs and address stakeholder questions and concerns on other issues –such as the CEQA process- that have arisen during plan development. Stakeholders are invited to present and discuss (1) their progress and status towards the development of plans, and (2) areas within the process where further guidance and/or clarification will be of use.

We strongly encourage stakeholder participation in this workshop. Representatives for groundwater basin groups that would like to present at the workshop should contact Dr. Ginachi Amah by Wednesday October 30, 2013.

This workshop is an opportunity for stakeholders and interested persons to come together and exchange information, showcase their progress, discuss issues of concern, and receive further guidance, where necessary, on the SNMP development process. All interested persons are encouraged to attend.

If you have any questions, please contact Dr. Ginachi Amah at [Ginachi.Amah@waterboards.ca.gov](mailto:Ginachi.Amah@waterboards.ca.gov) or at (213) 576-6685. Also, please bring this to the attention of any persons known to you who may be interested in this matter.